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## Agenda

### MEETING OF THE SAN DIEGO METROPOLITAN TRANSIT SYSTEM BOARD OF DIRECTORS

November 9, 2017

9:00 a.m.

James R. Mills Building  
Board Meeting Room, 10th Floor  
1255 Imperial Avenue, San Diego

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#### ACTION RECOMMENDED

1. Roll Call
2. Approval of Minutes - October 19, 2017 Approve
3. Public Comments - Limited to five speakers with three minutes per speaker. Others will be heard after Board Discussion items. If you have a report to present, please give your copies to the Clerk of the Board.

Please SILENCE electronics  
during the meeting

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Metropolitan Transit System (MTS) is a California public agency comprised of San Diego Transit Corp., San Diego Trolley, Inc. and San Diego and Arizona Eastern Railway Company (nonprofit public benefit corporations). MTS is the taxicab administrator for seven cities.

MTS member agencies include the cities of Chula Vista, Coronado, El Cajon, Imperial Beach, La Mesa, Lemon Grove, National City, Poway, San Diego, Santee, and the County of San Diego.



## CONSENT ITEMS

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|-----|---|---------------|
| 6.  | <u>Fiscal Year 2018 State Transit Assistance Claim</u><br>Action would adopt Resolution No. 17-13 approving the fiscal year (FY) 2018 State Transit Assistance (STA) claim.   | Adopt         |
| 7.  | <u>Fare Collection Technical Support Services - Contract Amendment</u><br>Action would authorize the Chief Executive Officer (CEO) to extend the contract with CH2M (MTS Doc. No. G1923.0-16) consistent with draft Amendment No. 4.  | Approve       |
| 8.  | <u>Payroll and Human Resources Information System Solution &amp; Implementation Services - Contract Award</u><br>Action would authorize the Chief Executive Officer (CEO) to execute MTS Doc. No. G1935.0-17, with Automatic Data Processing (ADP), for Payroll and Human Resources Information System (HRIS) Solution & Implementation Services.   | Approve       |
| 9.  | <u>Occupational Health Services - Contract Award</u><br>Action would: (1) Authorize the Chief Executive Officer (CEO) to execute MTS Doc. No. G194.0-17, with Kaiser Permanente, to provide occupational health services for a three (3) year base term with three (3) one year options in the amount of \$599,265.00; (2) Authorize the CEO to execute MTS Doc. No. G2069.0-18, with Concentra, to provide occupational health services for a three (3) year base term with three (3) one year options in the amount of \$122,542.00; and (3) Authorize the CEO to execute MTS Doc. No. G2070.0-18, with UCSD Health, to provide occupational health services for a three (3) year base term with three (3) one year options in the amount of \$40,397.00. | Approve       |
| 10. | <u>Investment Report - September 2017</u>   | Informational |
| 11. | <u>Relocation of SDG&amp;E Facilities for the New Orange Line Courthouse Station - Change Orders</u><br>Action would authorize the Chief Executive Officer (CEO) to execute Construction Change Order 9 to MTS Doc. No. PWL204.0-16, Work Order No. MTSJOC7504-26 with ABC for additional trenching for SDG&E utility relocation.   | Approve       |
| 12. | <u>Courthouse Station - Additional Design Services (HDR/RailPros Work Order)</u><br>Action would ratify the action taken by the Chief Executive Officer (CEO) approving Work Order WOA1947-AE-10 to MTS Doc. No. G1947.0-17 with HDR Engineering, Inc. (HDR) for \$97,209 for Design Services during Construction (DSDC) and authorizing an additional project contingency of \$25,000 for unforeseen conditions.   | Approve       |
| 13. | <u>Orange Line Grade Crossing Warning Approach and Signal Improvements Engineering Design Services - Work Order</u><br>Action would authorize the Chief Executive Officer (CEO) to execute Work Order No. WOA-AE-07 to MTS Doc. No. G1953.0-17 with Pacific Railway Enterprises, Inc. (PRE) for the Orange Line Grade Crossing Warning Approach and Signal Improvements Engineering design services.  | Approve       |

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| 14. | <u>Interlocking E22 to E24 AC Low Voltage and E26 Upgrade Design Services - Work Order</u><br>Action would authorize the Chief Executive Officer (CEO) to execute Work Order No. WOA1953-AE-08 to MTS Doc. No. G1953.0-17 with Pacific Railway Enterprises, Inc. (PRE) for design services for the Orange Line Interlocking E22 to E24 AC Low Voltage and E26 upgrade design services.  | Approve |
| 15. | <u>Purchase of Three (3) Class E Medium Duty Buses for Rural Service - Contract Award</u><br>Action would authorize the Chief Executive Officer (CEO) to execute MTS Doc. No. B0681.0-18 with Creative Bus Sales, for the purchase of three (3) gasoline powered 32ft Class E mid-size rural buses.   | Approve |
| 16. | <u>Davra Networks, RuBAN Software and Support Infrastructure Solution Five Years - Sole Source Contract Award</u><br>Action would authorize the Chief Executive Officer (CEO) to: (1) Execute MTS Doc. No. G2071.0-18 with Davra Networks, for a three (3) year period with two (2) one-year options to provide Software and Supporting Infrastructure for RuBAN system; and (2) Exercise each option year at CEO's discretion. | Approve |
| 17. | <u>SDSU Tunnel Safety Equipment Maintenance - Contract Award</u><br>Action would authorize the Chief Executive Officer (CEO) to execute MTS Doc. No. PWL226.0-17 with Comfort Mechanical, Inc. to provide maintenance services for San Diego State University (SDSU) Tunnel Safety Equipment.   | Approve |
| 18. | <u>San Diego Trolley, Inc. (SDTI) S70 Axle Overhaul Contract Award - Sole Source</u><br>Action would authorize the Chief Executive Officer (CEO) to execute MTS Doc. No. L1416.0-18 with Siemens Industry, Inc., on a sole source basis, for S70 Light Rail Vehicle Axle Overhaul services.   | Approve |

#### CLOSED SESSION

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|-----|---|--------------------|
| 24. | CLOSED SESSION - CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION Pursuant to California Government Code Section 54956.9(d)(1) <u>Donald Wood v. San Diego Metropolitan Transit System et al.</u> San Diego Superior Court Case No. 37-2015-00034512-CU-PO-CTL | Possible<br>Action |
|-----|---|--------------------|

#### Oral Report of Final Actions Taken in Closed Session

#### NOTICED PUBLIC HEARINGS

25. None.

#### DISCUSSION ITEMS

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| 30. | <u>Fiscal Year 2017 Comprehensive Annual Financial Report (Erin Dunn and Larry Marinesi; Ken Pun of The Pun Group)</u>   | Informational |
| 31. | <u>Fiscal Year 2017 Final Budget Comparison (Mike Thompson)</u><br>Action would receive the MTS operations budget status report for Fiscal Year 2017 and approve staff recommendations to program the excess revenues less expenses. | Approve       |

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| 32. | <u>AB 805 Implementation and Process for Electing Chairperson (Karen Landers)</u><br>Action would: (1) Approve revisions to Board Policy No. 22, "Rules of Procedures for the San Diego Metropolitan Transit System (MTS) Board of Directors"; (2) Approve revisions to Board Policy No. 27, "Weighted Vote Procedure"; (3) Approve revisions to Board Policy No. 52, "Procurement of Goods and Services"; (4) Appoint an Ad Hoc Nominating Committee to recommend a candidate or candidates for a new Chairperson; and (5) Direct staff as to the timeline to elect a new Chairperson for the 2018-2019 term. | Approve |
| 33. | <u>Appointment of Ad Hoc Nominating Committee for Recommending Appointments to MTS Committees for 2018 (Sharon Cooney)</u><br>Action would appoint an Ad Hoc Nominating Committee to make recommendations to the Board with respect to the appointment of members of the Board to serve as Vice-Chair, Chair Pro-Tem and on MTS and non-MTS committees for 2018.   | Appoint |

#### REPORT ITEMS

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| 45. | <u>2017 Customer Satisfaction Report (Rob Schupp and Judith McCourt with Redhill Principal)</u>   | Informational |
| 46. | <u>Year End Operations Report (Wayne Terry, Bill Spraul and Denis Desmond)</u>  | Informational |
| 47. | <u>Semi-Annual Security Report (January 1, 2017 through June 30, 2017) (Manny Guaderrama)</u>   | Informational |
| 48. | <u>Operations Budget Status Report for September 2017 (Mike Thompson)</u>   | Informational |
| 60. | <u>Chairman's Report</u>  | Informational |
| 61. | <u>Chief Executive Officer's Report</u>   | Informational |
| 62. | <u>Board Member Communications</u>  |               |
| 63. | <u>Additional Public Comments Not on the Agenda</u><br>If the limit of 5 speakers is exceeded under No. 3 (Public Comments) on this agenda, additional speakers will be taken at this time. If you have a report to present, please furnish a copy to the Clerk of the Board. Subjects of previous hearings or agenda items may not again be addressed under Public Comments. |               |
| 64. | <u>Next Meeting Date:</u> December 14, 2017   |               |
| 65. | <u>Adjournment</u>  |               |